



Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **COUNCIL OF STATES (RAJYA SABHA) FROM HARYANA.**

**PART A**

I, **KARAMVIR SINGH BOUDH**, Son of **LATE SHRI RISHAL SINGH**, aged **61 YEARS**, resident of **547/4, PREET NAGAR, NEAR DURGA NURSERY, BARARA, DISTRICT AMBALA, HARYANA -133205** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by any Party: **INDIAN NATIONAL CONGRESS**
- (2) My name is enrolled in **6-MULANA CONSTITUENCY(HARYANA)** (Name of the Constituency and the state), at Serial No. **849** in Part No. 207.
- (3) My contact telephone number(s) is/are and my e-mail id- **karamvirboudh@gmail.com** is/are **9417302104, 8847392686** and my social media account(s) (if any) is/are:

- (i) Facebook: **karamvir singh**
- (ii) Instagram: **karamvir\_singh\_haryana**
- (iii) Youtube: **@karamvirsinghharyana**



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	KARAMVIR SINGH BOUDH (Self)	AOZPS9291L	2021-22	(i) Rs.8,39,330/-
			2022-23	(ii) Rs.8,70,020/-
			2023-24	(iii) Rs.4,39,160/-
			2024-25	(iv) Rs.4,03,740/-
			2025-26	(v) Rs.4,83,870/-
2.	SMT. GITA RANI (Spouse)	AFMPR7845F	2021-22	(i) Rs.4,97,410/-
			2022-23	(ii) Rs.5,69,060/-
			2023-24	(iii) Rs.7,60,900/-
			2024-25	(iv) Rs.8,88,810/-
			2025-26	(v) Rs.9,52,190/-
3.	HUF (If Candidate is Karta/ Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	RAVI (SON) Dependent-1	BOFPR0621L	NO RETURN FILED	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL

*[Handwritten Signature]*



				(v)	NIL
5.	Dependent 2	NOT APPLICABLE	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NOT APPLICABLE	NOT APPLICABLE	(I)	NOT APPLICABLE
				(II)	NOT APPLICABLE
				(III)	NOT APPLICABLE
				(IV)	NOT APPLICABLE
				(V)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases: **NO**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



**Table**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

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(6) Cases of conviction: **NO**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO



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(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).- **NOT APPLICABLE**  
 [candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.




Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries’;

Sr. No.	Description	Karamvir Singh Boudh (Self)	Gita Rani (Spouse)	HUF	RAVI Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.40,000/-	Rs.30,000/-	NIL	Rs.10,000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	<p>SAVING BANK ACCOUNTS DETAILS :</p> <p>1) ACCOUNT NO. 001434001000624, HARCO Bank Branch Office, HARYANA CIVIL SECRETARIAT, SECTOR 1 CHANDIGRAH, BALANCE AS ON 03.03.2026 is Rs.24,270/-</p> <p>2) ACCOUNT No. 10080056432, STATE BANK OF INDIA, Branch Office, HARYANA CIVIL SECRETARIAT, SECTOR 1 CHANDIGRAH, BALANCE AS ON 03.03.2026 is Rs.1,31,479/-.</p> <p>3) ACCOUNT No. 43331534936, STATE BANK OF INDIA, Branch Office,</p>	<p>SAVING BANK ACCOUNTS DETAILS:</p> <p>1) ACCOUNT No.1020025333, CENTRAL BANK OF INDIA, BRANCH Office, SECTOR 17 B, CHANDIGARH, BALANCE AS ON 03.03.2026 is Rs.2,40,691/-</p> <p>2) ACCOUNT NO.10847737388, STATE BANK OF INDIA, BRANCH SECTOR 17, CHANDIGARH, BALANCE AS ON 03.03.2026 is Rs.1,73,826/-</p>	NIL	<p>SAVING BANK ACCOUNTS DETAILS:</p> <p>1) ACCOUNT No. 53590100007071, BANK OF BARODA, BRANCH Office, SECTOR 40 C, CHANDIGARH. BALANCE AS ON 03.03.2026 is Rs.1,68,157/-</p> <p>2) ACCOUNT No. 65023613871, STATE BANK OF INDIA, Branch Office, NARAINGARH, BALANCE AS ON 03.03.2026 is Rs.9,20,381/-</p>	NIL	NIL.

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		BARARA, AMBALA, BALANCE AS ON 03.03.2026 is Rs.10343/-					
(iii)	Details of investment in Bonds, Debentures/Shares and units	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	Car- ALTIS COROLLA, TOYOTA, MODEL 2011, Regn.No. HR01T0022, Year of PURCHASE-2018, PURCHASE PRICE RS.2,75,000/-	NIL	NIL	CAR- MAHINDRA BOLERO NEO Regn.No. CH01 DB 9106 Dated 29.10.2025 PAYMENT MADE AT THE TIME OF PURCHASE Rs.10,57,632/-		NIL

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	200 gm GOLD ORNAMENTS CURRENT VALUE RS.30,00,000/-. 1KG 500 gm SILVER ORNAMENTS, CURRENT VALUE RS.4,18,500/-.	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	<b>Rs.4,81,092/-</b>	<b>Rs.38,63,017/-</b>	<b>NA</b>	<b>Rs.21,56,170/-</b>	<b>NIL</b>	<b>NIL</b>

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

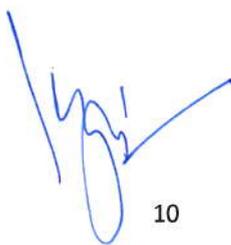
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sr. No.	Description	Karamvir Singh boudh (Self)	Gita Rani (Spouse)	HUF	RAVI Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	NIL	(i) Plot situated in Village Panjokhra, District Ambala, Hadbast No. 29, Khewat No. 535/597 2//17(8-0), 19/1 min (3-0), 2//9/1min (3-0), 2//18(8-0) share 40/160 area 3 Kanal 15 Marla.  (II) Plot situated in	NIL	NIL	NIL	NIL



		Village Kasampur, Tehsil Raipur Rani, District Panchkula, Hadbast No.251, Khewat No.10, Khtoni No.11, Khasra No. 3//12/2 (6-2), Khewat No. 12, Khatoni No.13-14, Khasra No. 3//12/1(3-3) , 3//9/2 (3-3) area purchased 2 Kanal 6 Marla 2 Sarsai.				
Area (total measurement in acres)	NIL	(I) 03 KANAL-15 MARLA. (II) 2 KANAL 6 MARLA 2 SARSAI.	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NIL	NA	NO	NIL
Date of purchase in case of self - acquired property	NIL	(i) 09/06/2015 (ii) 30/06/2020	NIL	NA	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	(i) Rs.5,00,000/- (ii) Rs.12,90,000/- Total Rs.17,90,000/- -----	NIL	NA	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	(I) NIL (II) NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	(i) Rs.17,81,250/- (ii) Rs.24,67,000/- Total Rs.42,48,750/- -----	NIL	NIL	NIL	NIL



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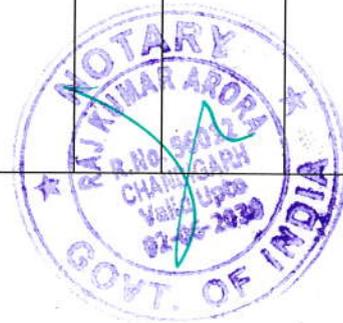
(ii)	<b><u>Non-Agricultural Land</u></b>						
Location(s) Survey number(s)	Property situated at Village Bhaini Maharajpur, District Rohtak, Khewat No. 217, Khatoni No. 237, Khasra No. 332, area 8 Marla	NIL	NIL	PLOT situated in Village Kohra BHURA, TEHSIL NARAING ARH, AMBALA, Khewat No. 637, Khatoni No. 784, Khasra No. 10//13 (8-0), 10//18(8-0) area purchased 01 Kanal 02 Marla(50% SHARE)	NIL	NIL	
Area (total measurement in sq. ft.)	2160 Sq.Ft.	NIL	NIL	3025 Sq Ft	NIL	NIL	
Whether inherited property (Yes or No)	NO	NO	NIL	NO	NO	NIL	
Date of purchase in case of self - acquired property	15/07/1987	NIL	NIL	08/01/2026	NIL	NIL	
Cost of Land (in case of purchase) at the time of purchase	Rs.1000/-	NIL	NIL	8,50,000/-	NIL	NIL	
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	
Approximate current market value	Rs.4,00,000/-	NIL	NIL	8,50,000/-	NIL	NIL	



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(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NO	NO	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	1)Ancestral property situated in Lal Dora of Village Bhaini Maharajpur, District Rohtak in the name of Late Sh. Rishal Singh (Father) total Area 2178 Sq. Ft. (Own share in property ( 1/6 <sup>th</sup> Share i.e. 363 Sq.Ft.)  2)Ancestral property situated in Lal Dora of Village Bhaini	Property built up House No. 718/1039, Deep Complex, Village Hallo Majra, Chandigarh (UT), Khewat No. 14, Khatoni No.33 and 34 Khasra No. 238/1/1, total area (5-12) share 2/112 Area purchased (0-2) biswa.	NIL	NIL	NIL



*[Handwritten Signature]*

		Maharajpur, District Rohtak (Father) total Area 300 GAJ2700 sq ft,					
Area (Total measurement in sq. ft.)	1)363 Sq.Ft. 2) 2700 sq ft	900 Sq.Ft.	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	1)NO 2)2000 SQ FT	900 Sq.Ft.	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	1)YES 2)YES	NO	NIL	NO	NO	NIL	NIL
Date of purchase in case of self-acquired property	1)NO 2)NO	09/12/1994	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	1)NIL 2)NIL	Rs.20,000/-	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	1)NIL 2)NIL	Rs.8,00,000/-	NIL	NIL	NIL	NIL	NIL
Approximate current market value	1)Rs.70,000/- 2) 15,00,000/-	Rs.62,00,000/-	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	Rs.19,70,000/-	Rs.1,04,48,750/-	NIL	8,50,000/-	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Karamvir Singh boudh (Self)	Gita Rani (Spouse)	HUF	RAVI Dependent-1	Dependent-2	Dependent-3



(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



<p>(ii)</p>	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p><b>HOUSE NO-3948, SECTOR-22D , CHANDIGARH.</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent; <b>NDC issued by the Assistant Controller (F&amp;A) Rents, Chandigarh, Chandigarh Administration, Chandigarh vide Memo No. SOR-II/H-2/2024/7856 dated 14.6.2024.</b></p> <p>(b) Electricity charges; <b>NDC issued by the Sub Divisional Officer, Electy.'OP" Sub Division No.1, Sector 23D, Chandigarh issued vide Memo No.3221 dated 03.11.2022.</b></p> <p>(c) Water charges; <b>NDC issued by the Superintendent, Water Billing Sub Division 14, Chandigarh, Municipal Corporation, Chandigarh vide Application No.-WS_AP/2022-23/038673 dated 09.11.2022.</b></p> <p>and</p> <p>(d) Telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the</p>	<p><input checked="" type="checkbox"/> YES/NO (Pl. tick the appropriate alternative)</p> <p>NDC attached</p> <p>NDC attached</p> <p>NDC attached</p> <p>Not Applicable</p>
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*[Handwritten signature]*

		agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL

*[Handwritten signature]*



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self: **RETIRED AS SUPERINTENDENT FROM OFFICE OF CHIEF SECRETARY, HARYANA, HARYANA CIVIL SECRETARIAT, CHANDIGARH.**

(b) Spouse: **WORKING AS DEPUTY SUPERINTENDENT IN LABOUR DEPARTMENT HARYANA, CHANDIGARH.**

(c) (9A) Details of source(s) of income:

(a) Self : **PENSION.**

(b) Spouse: **SALARY, HOUSE RENT**

(c) Source of income, if any, of dependents:

- **DEPENDENT1: RESEARCH SCHOLARSHIP (JRF).**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate : **NIL**



(b) details of contracts entered into by spouse: **NIL**

(c) details of contracts entered into by dependents: **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NIL**

**(10) My educational qualification is as under:**

**M.A. HISTORY FROM, ANNAMALAI UNIVERSITY, 2005.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	KARAMVIR SINGH BOUDH					
2.	Full postal address	547/4, PREET NAGAR, NEAR DURGA NURSERY, BARARA, DISTRICT AMBALA (HARYANA).					
3.	Number and name of the constituency and State	6- MULANA (SC) ASSEMBLY CONSTITUENCY, HARYANA.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AOZPS9291L	2025-26	Rs. 4,83,870/-			
	(b) Spouse	AFMPR7845F	2025-26	Rs. 9,52,190/-			
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependent I	BOFPR0621L	NOT FILED RETURNS	NOT APPLICABLE			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Karamvir Singh Boudh (Self)	Gita Rani (Spouse)	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Rs.4,81,092/-	Rs.38,63,017/-	NIL	Rs.21,56,170/-	NIL	NIL
B.	<b>Immovable Assets</b>	Rs.19,70,000/-	Rs.1,04,48,750/-	NIL	Rs.8,50,000/-	NIL	NIL
I	Purchase Price of self-acquired immovable property	Rs.1000/-	Rs.18,10,000/-	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	Rs.8,00,000/-	NIL	NIL	NIL	NIL



III	Approximate Current Market Price	Rs.19,70,000/-	Rs.1,04,48,750/-	NIL	Rs 8,50,000/-	NIL	NIL
	(a) Self-acquired assets (Total Value)	Rs.4,00,000/-	Rs.1,04,48,750/-	NIL	Rs 8,50,000/-	NIL	NIL
	(b) Inherited assets (Total Value)	Rs.15,70,000/-	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL			NIL	
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL			NIL	
11.	<b>Highest educational qualification:</b>						
	i) M.A. HISTORY from ANNAMALAI UNIVERSITY,2005.						
	(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at CHANDIGARH this the 5th day of MARCH 2026.

  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

